



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Chad Nelson et al.

Art Unit : Unknown

Serial No. : 10/040,091

Examiner : Unknown

Filed : October 19, 2001

Title : BULKHEAD AND PARTITION SYSTEMS

Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL

The following correspondence relating to this application is enclosed for filing:


1. Information Disclosure Statement (1 page);
2. Form PTO-1449 (2 pages);
3. Copies of Cited References (17); and
4. A Return Postcard.

Please date stamp and mail the enclosed postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 3/5/02


Greg H. Gardella
Reg. No. 46,045

Fish & Richardson P.C., P.A.
60 South Sixth Street
Suite 3300
Minneapolis, MN 55402
Telephone: (612) 335-5070
Facsimile: (612) 288-9696

60073094.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit 3-6-02

Signature Trisha J. Anderson

Trisha J. Anderson
Typed or Printed Name of Person Signing Certificate



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Chad Nelson et al.

Art Unit : Unknown

Serial No. : 10/040,091

Examiner : Unknown

Filed : October 19, 2001

Title : BULKHEAD AND PARTITION SYSTEMS

Commissioner for Patents
Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Applicant submits the references listed on the attached form PTO-1449, copies of which are enclosed. Applicant invites the Examiner to contact the undersigned if further information is desired concerning any of the trade literature references.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: _____

3/3/02

Greg H. Gardella
Reg. No. 46,045

Fish & Richardson P.C., P.A.
60 South Sixth Street
Suite 3300
Minneapolis, MN 55402
Telephone: (612) 335-5070
Facsimile: (612) 288-9696

60073027.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

Signature

Trisha J. Anderson

Typed or Printed Name of Person Signing Certificate